This manual was developed as part of the National Institute on Drug Abuse (NIDA) Grant DA08608, Cognitive Enhancements for the Treatment of Probationers (CETOP).

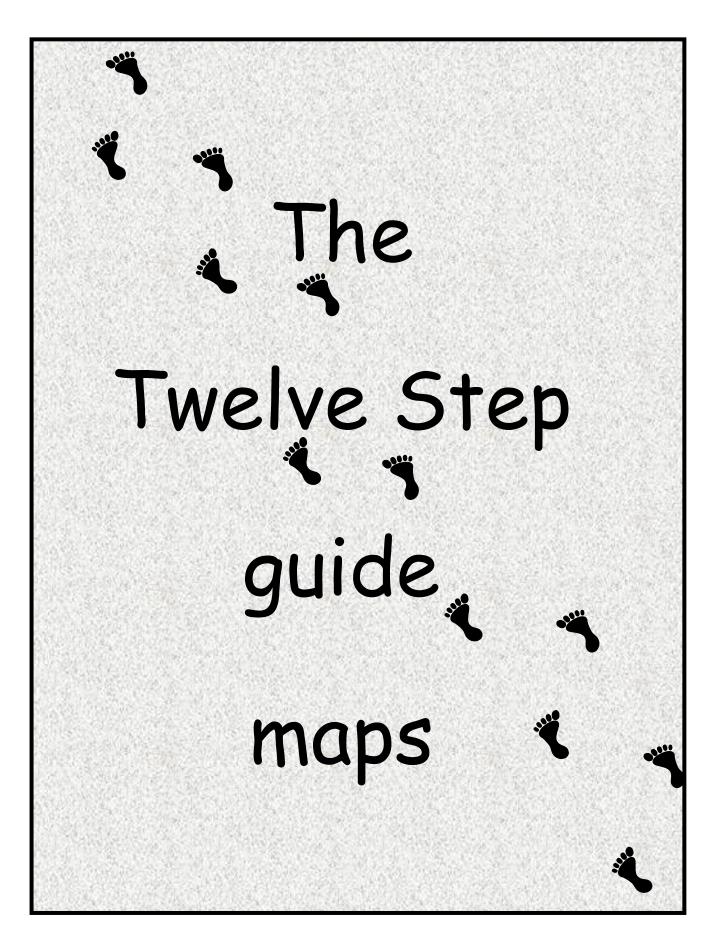
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A BRIEF HISTORY OF THE TWELVE STEPS

Alcoholics Anonymous (AA) started in 1935 in Akron, Ohio, as a result of the meeting between a New York stockbroker and an Akron surgeon who were both hopeless alcoholics. They realized that alcoholism was a disease that could be treated by a system of applying spiritual values to daily living. Both men began working with themselves and with other alcoholics. In four years, there were three groups and 100 sober alcoholics. In 1939, based on their experiences (both the failures and the successes), the fellowship published its basic textbook, *Alcoholics Anonymous*, describing the AA philosophy and methods, and establishing the *Twelve Steps*. This book has been in continuous publication since then. Although it has been revised and updated, the *Twelve Steps* have remained the core, touching the lives of a countless number of people around the world.

Shortly after the founding of AA, the families and friends of alcoholics banded together to form *AL-ANON*, an organization that teaches the *Twelve Steps* to individuals who are most affected by the alcoholics in their lives. Since then, other groups have adopted the AA philosophy and successfully applied it to many problems. There are, for example, *Twelve Step* groups addressing drug abuse (such as *Narcotics Anonymous, Cocaine Anonymous, Crystal Meth Anonymous*), support for substance abusers' family and friends (such as *AL-ANON, AL-ATEEN, NARC-ANON, Co-dependents Anonymous*), other addictive problems (such as *Debtors Anonymous, Gamblers Anonymous, Workaholics Anonymous, Eating Addictions Anonymous, and Overeaters Anonymous*), relationship issues (such as *Incest Survivors Anonymous, Relationships Anonymous*, and *Parents Anonymous*), as well as mental health issues (such as *Obsessive-Compulsive Anonymous*, and *Emotions Anonymous*).

¹Copyright © 1939, 1955, 1976 and published by Alcoholics Anonymous World Services, Inc., New York, NY.

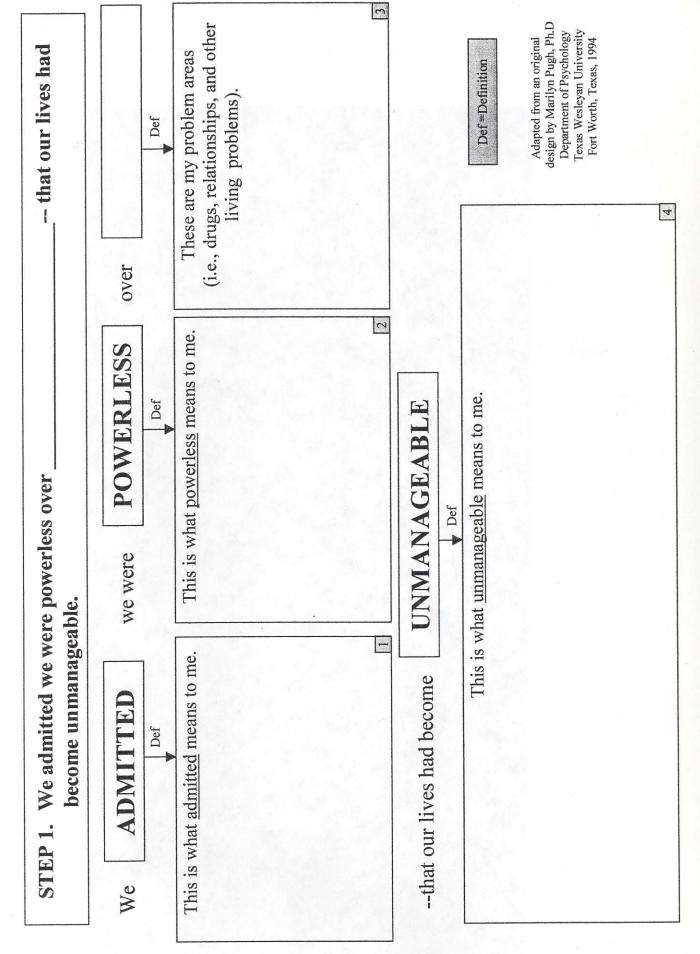


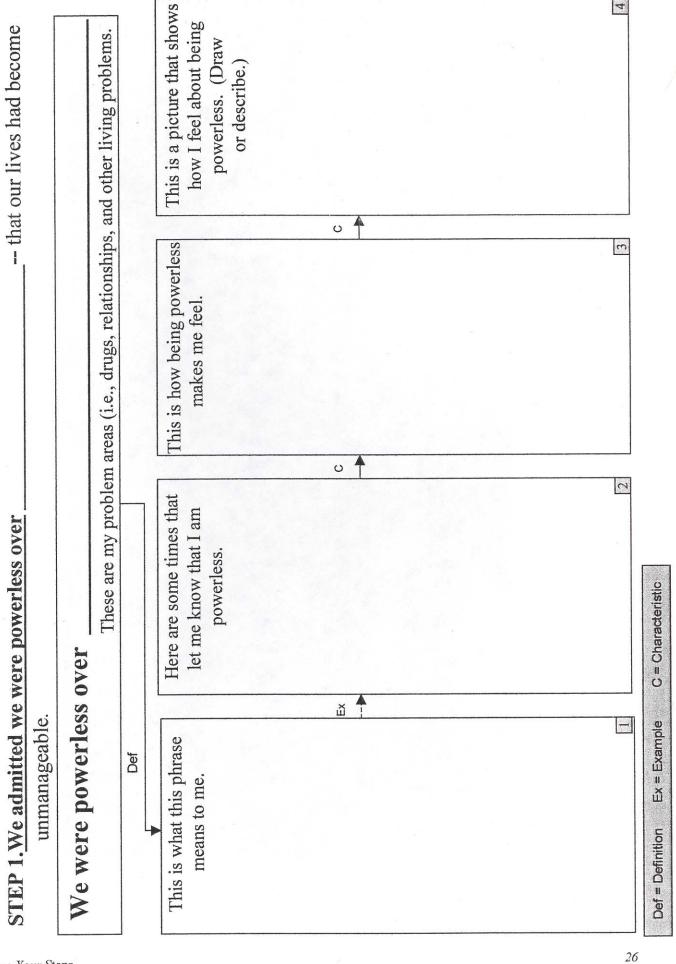
- 1. We admitted we were powerless over _____ -that our lives had become unmanageable.
- 2. We came to believe that a power greater than ourselves could restore us to sanity.
- 3. We made a decision to turn our will and our lives over to the care of God as we understood Him.
- 4. We made a searching and fearless moral inventory of ourselves.
- 5. We admitted to God, ourselves, and to another human being the exact nature of our wrongs.
- 6. We were entirely ready to have God remove all these defects of characters.
- 7. We humbly asked Him to remove our shortcomings.
- 8. We made a list of all persons we had harmed, and became willing to make amends to them all.
- 9. We made direct amends to such people wherever possible, except when to do so would injure them or others.
- 10. We continued to take personal inventory and when we were wrong promptly admitted it.
- 11. We sought through prayer and meditation to improve our conscious contact with God as we understood Him, praying only for knowledge of His will for us and the power to carry that out.
- 12. Having had a spiritual awakening as the result of these steps, we tried to carry this message to fellow sufferers of _______, and to practice these principles in all our affairs.

Step 1 maps

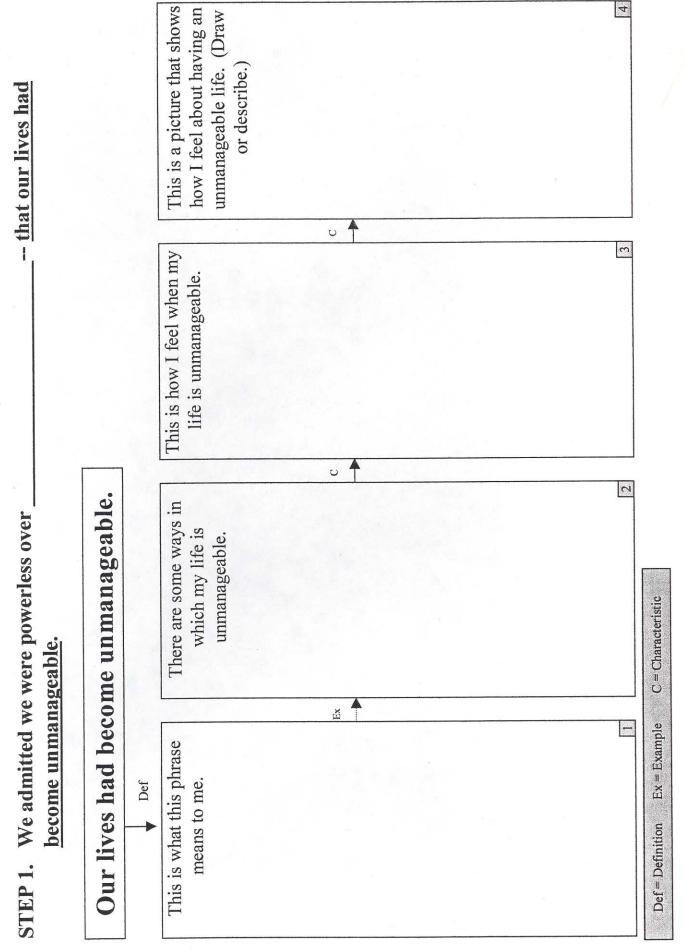
We admitted we were powerless over _____ (our problem area)- that our lives had become unmanageable.







STEP 1. Map 2 of 4



4 This is a picture that shows how admitting it feels or will feel to me. (Draw or -- that our lives had describe.) C 3 feel about admitting my This is how I do or will powerlessness and unmanageability. C We admitted we were powerless over This is who I have admitted my powerlessness and unmanageability to. C = Characteristic become unmanageable. 7 Def = Definition L = Leads to This is how I would say this in my own words. Def STEP 1.

STEP 1. Map 4 of 4

Step 2 maps

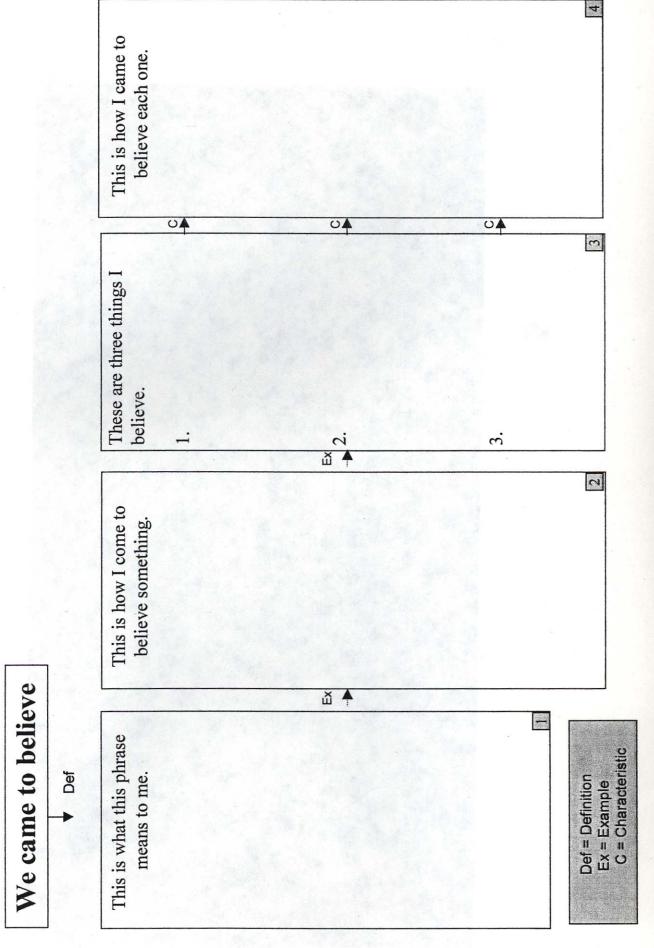
We came to believe that a power greater than ourselves could restore us to sanity.



STEP 2. Map 1 of 5

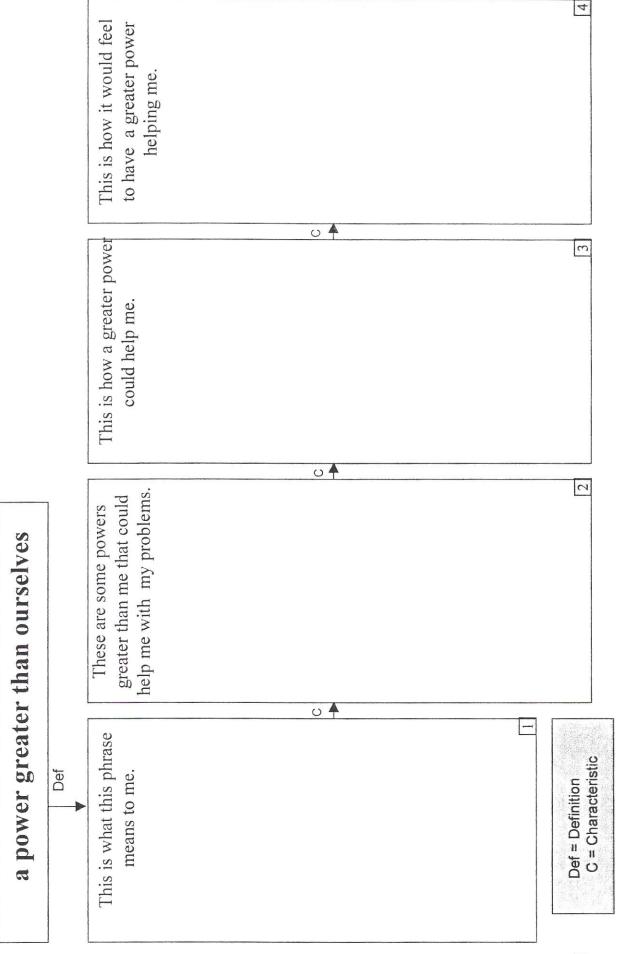
STEP 2. Map 2 of 5

We came to believe that a power greater than ourselves could restore us to sanity. STEP 2.



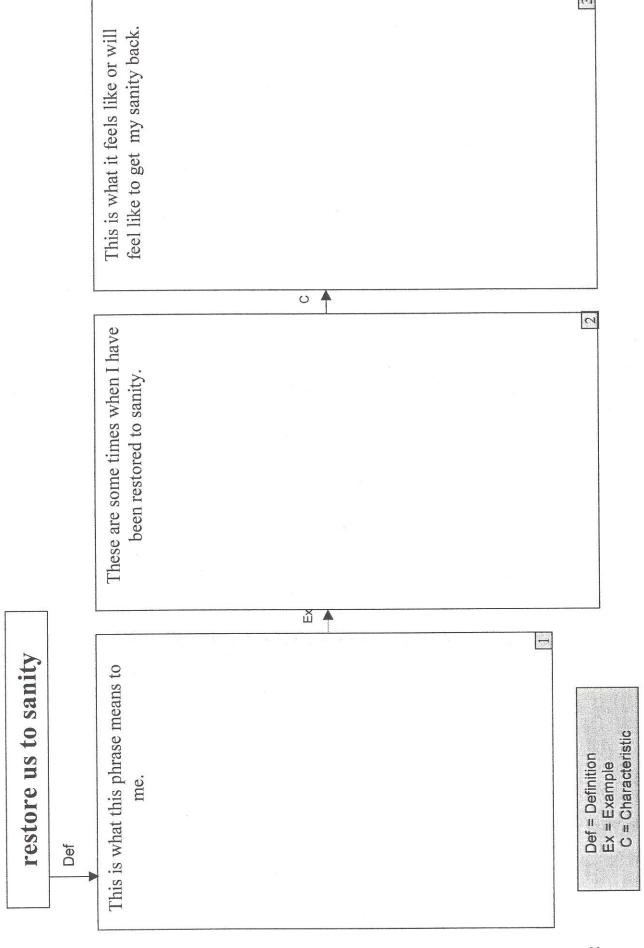
STEP 2. Map 3 of 5

STEP 2. We came to believe that a power greater than ourselves could restore us to sanity.

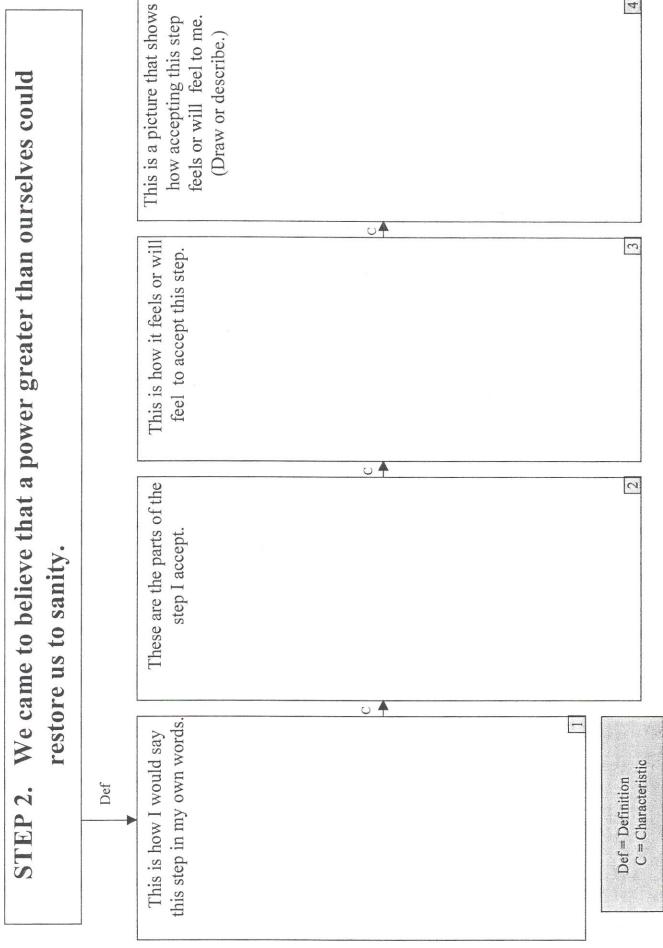


STEP 2. Map 4 of 5

STEP 2. We came to believe that a power greater than ourselves could restore us to sanity.



STEP 2. Map 5 of 5



Step 3 maps

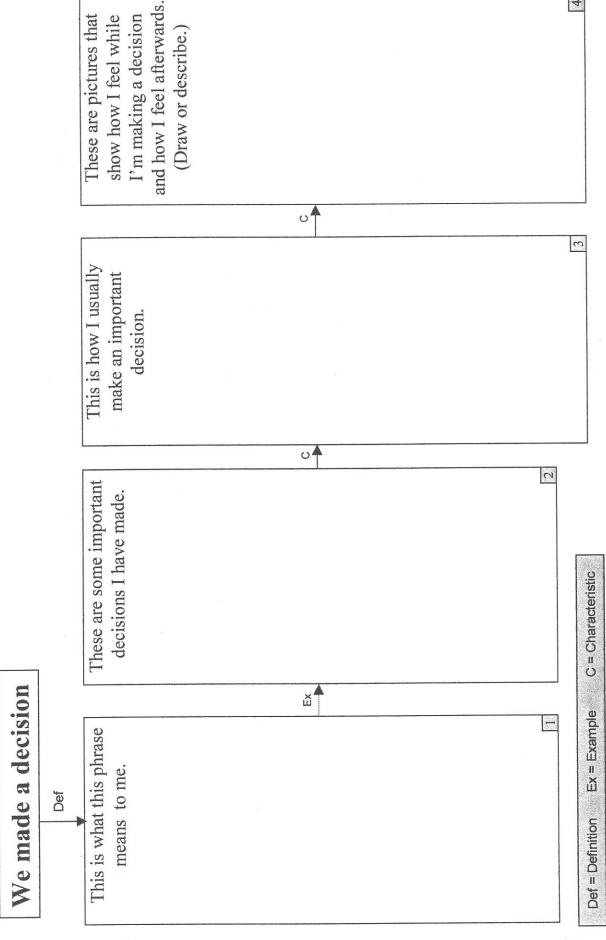
We made a decision to turn our will and our lives over to the care of God as we understood him.



5 This is what life means to me. We made a decision to turn our will and our lives over to the care of God as we This is what God means to me. Def and our 2 This is what will means to me. as we understood him. Def to turn our GOD Def This is what care means to me. This is what decision means to me. Jo understood Him. DECISION CARE Def Def STEP 3. Map 1 Def = definition We made a Over to the STEP 3. 36 Mapping Your Steps

STEP 3. Map 2 of 5

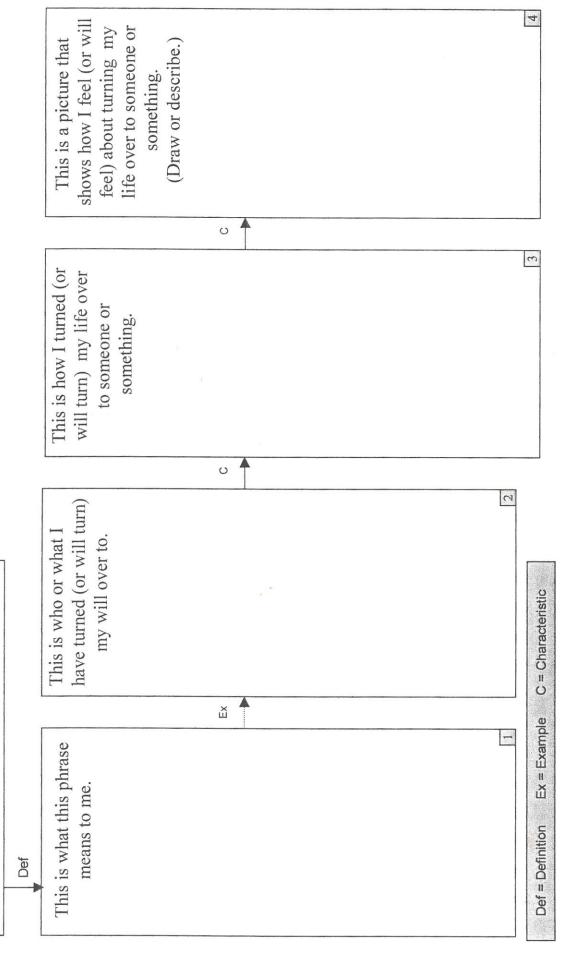
STEP 3. We made a decision to turn our will and our lives over to the care of God as we understood Him.



STEP 3. Map 3 of 5

STEP 3. We made a decision to turn our will and our lives over to the care of God as we understood Him.

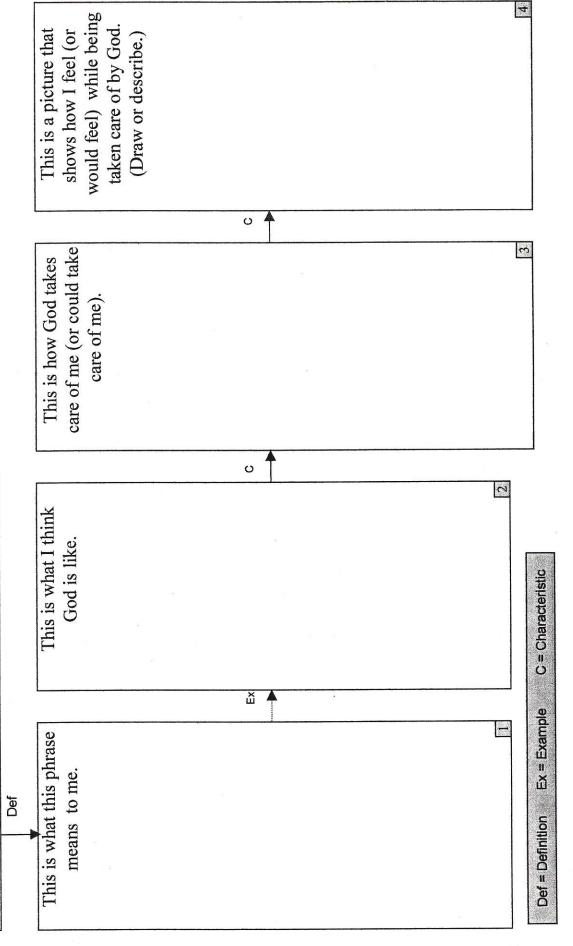
to turn our will and our lives



STEP 3. Map 4 of 5

We made a decision to turn our will and our lives over to the care of God as we understood Him. STEP 3.

the care of God as we understood Him.



This is a picture that shows how I will feel having made this decision. (Draw or describe.) We made a decision to turn our will and our lives over to the care O 3 This is when I made (or will make) this decision. of God as we understood Him. O 2 (or will make) the decision to turn over my will and This is how I have made C = Characteristic L = Leads to _ this step in my own words. This is how I would say STEP 3. Map 5 of 5 Def = Definition ന് STEP Def 40

Step 4 maps

We made a searching and fearless moral inventory of ourselves.



This is what fearless means to me. This is what inventory means to me. We made a searching and fearless moral inventory of ourselves. FEARLESS of ourselves Def Def INVENTORY 3 and This is what searching means to me. This is what moral means to me. SEARCHING Def Def Def = Definition We made a STEP 4. 42

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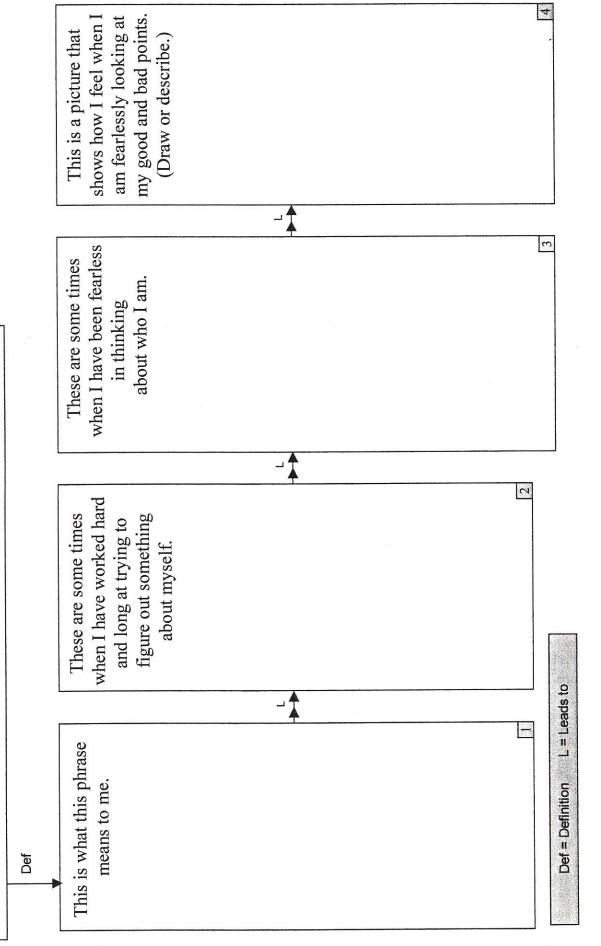
Mapping Your Steps

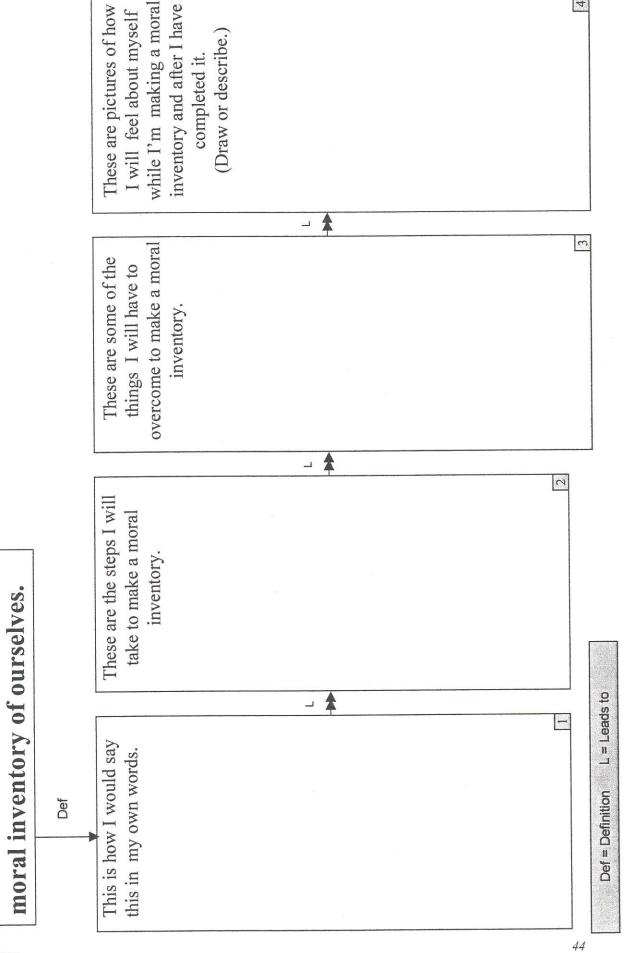
STEP 4. Map 7 of 4

STEP 4. Map 7 of 4

STEP 4. We made a searching and fearless moral inventory of ourselves.

We made a searching and fearlessinventory

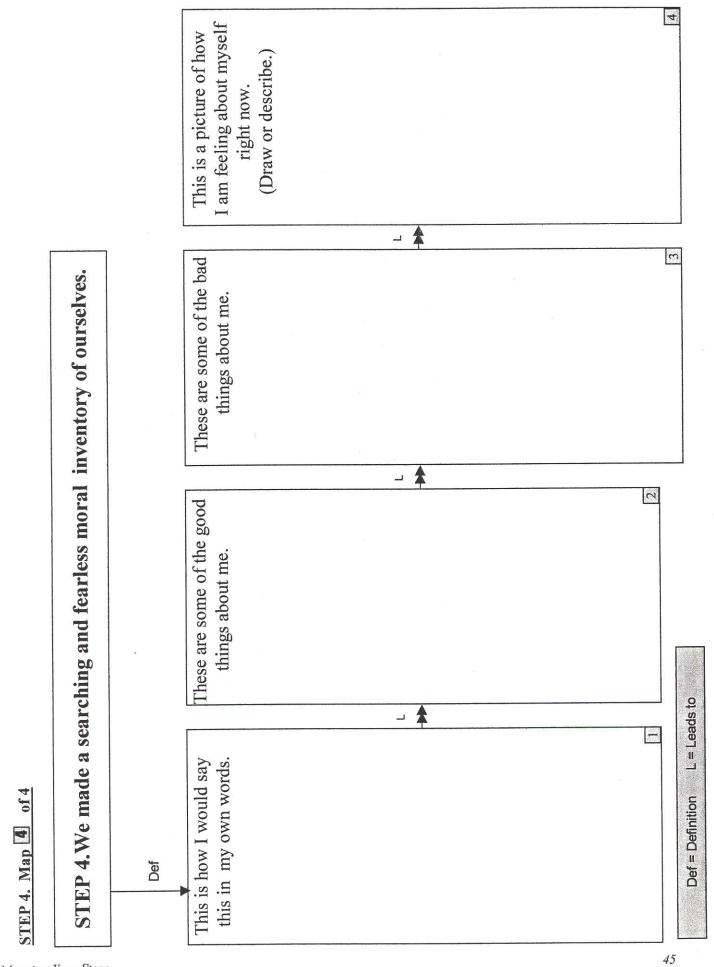




STEP 4.

STEP 4. Map 3 of 4

We made a searching and fearless moral inventory of ourselves.

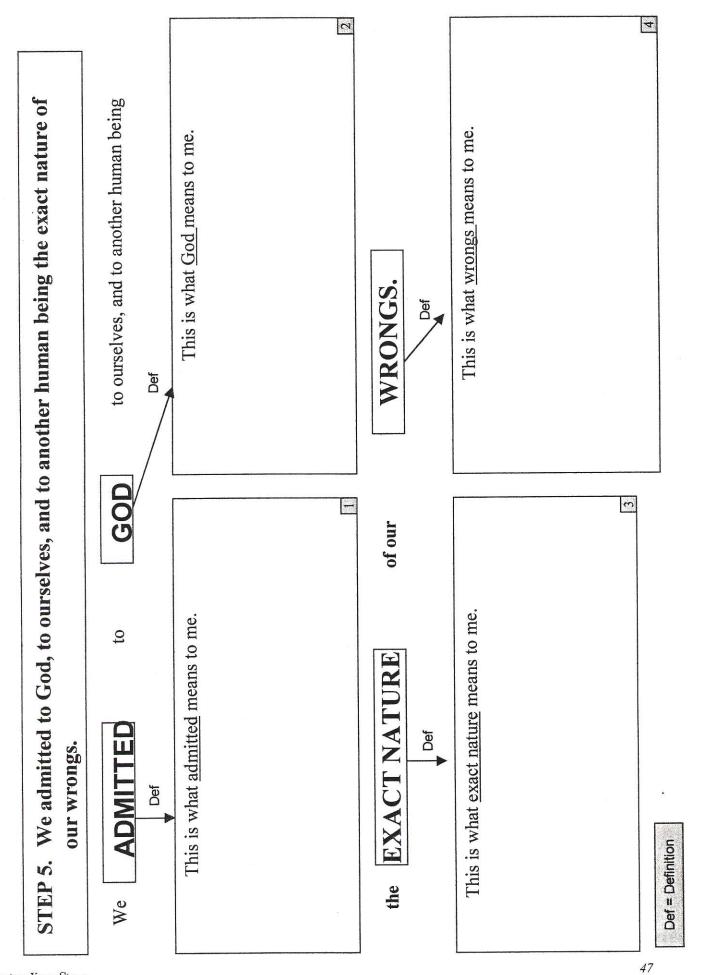


Step 5 maps

We admitted to God, ourselves, and to another human being the exact nature of our wrongs.

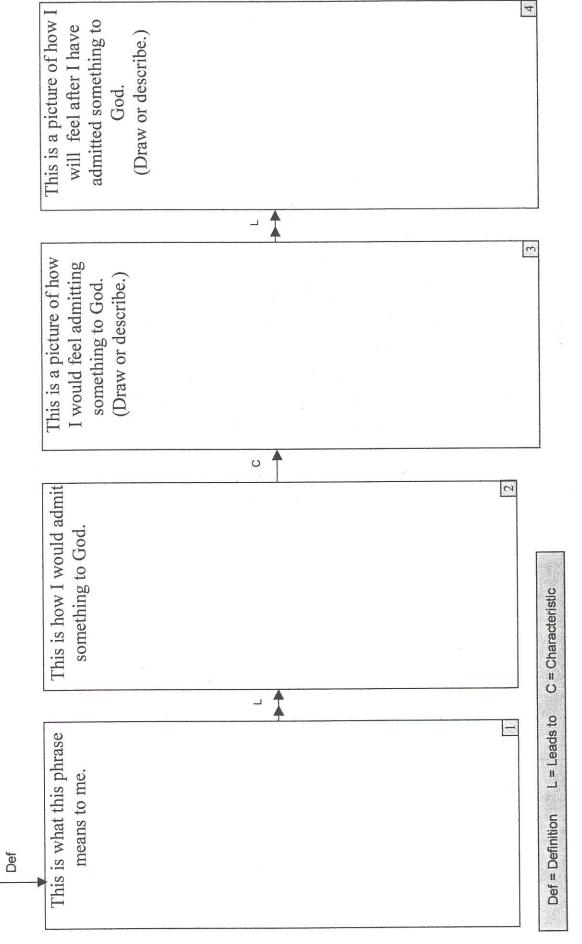


STEP 5. Map 1 of 6



STEP 5. Map 2 of 6

STEP 5. We admitted to God, to ourselves, and to another human being the exact nature of our wrongs.

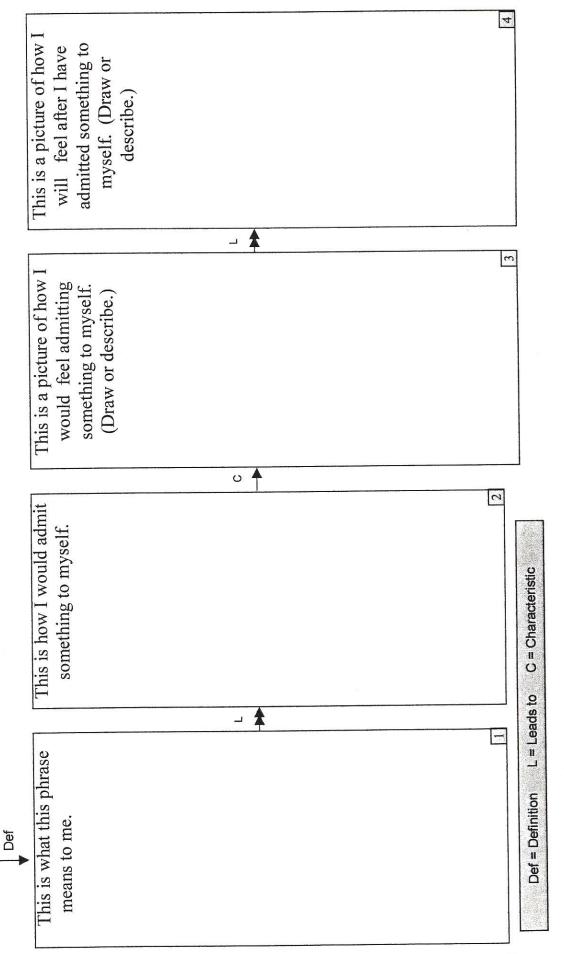


We admitted to God,

STEP 5. Map 3 of 6

STEP 5. We admitted to God, to ourselves, and to another human being the exact nature of our wrongs.

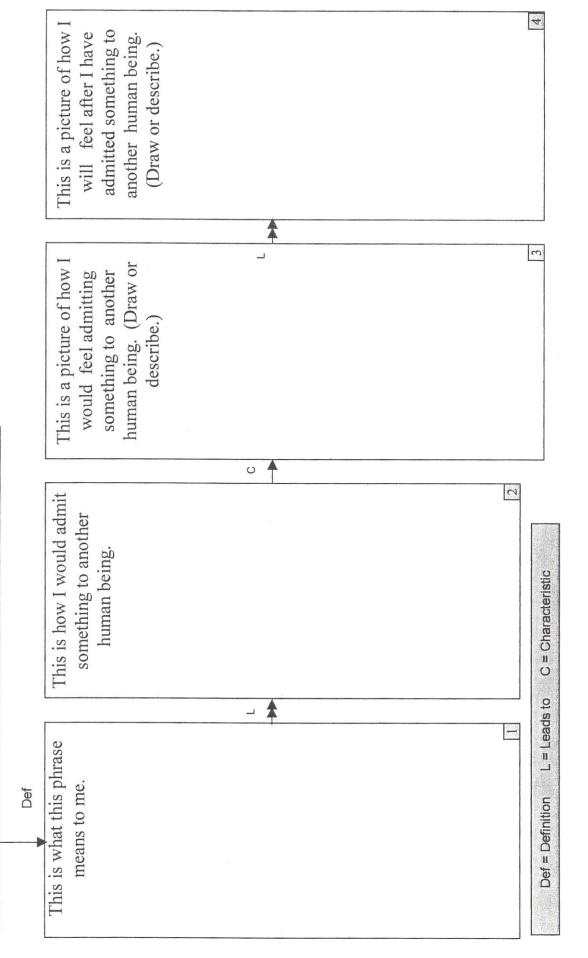
We admitted.... to ourselves,



STEP 5. Map 4 of 6

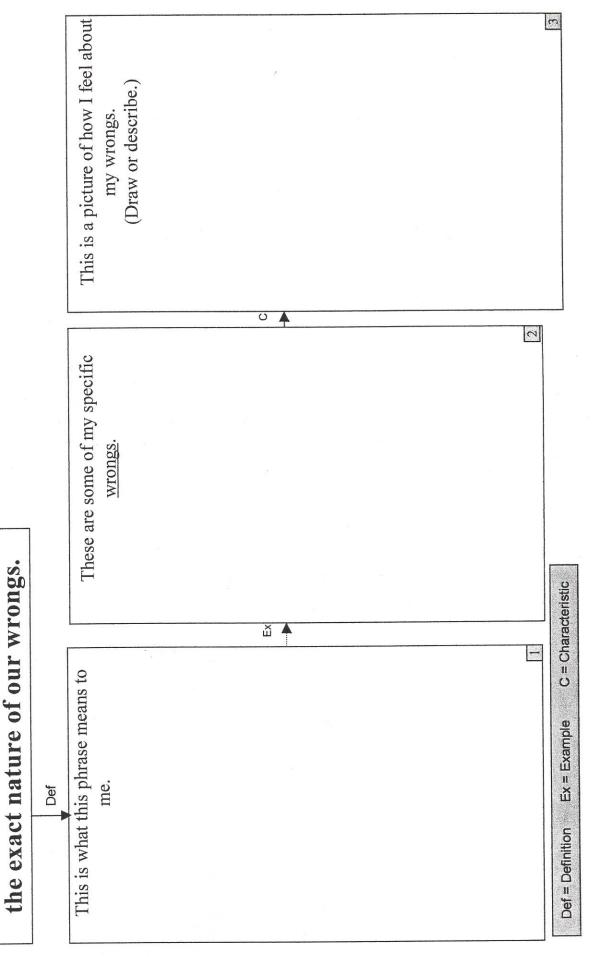
STEP 5. We admitted to God, to ourselves, and to another human being the exact nature of our wrongs.

We admitted.... to another human being



STEP 5. Map 5 of 6

We admitted to God, to ourselves, and to another human being the exact nature of our wrongs. STEP 5.



This is a picture of how I will feel We admitted to God, to ourselves, and to another human being the exact nature of our after admitting my wrongs. (Draw or describe.) O These are the steps I will take to admit my wrongs. C = Characteristic This is how I would say this in my L=Leads to own words. wrongs. Def Def = Definition STEP 5.

9 Jo

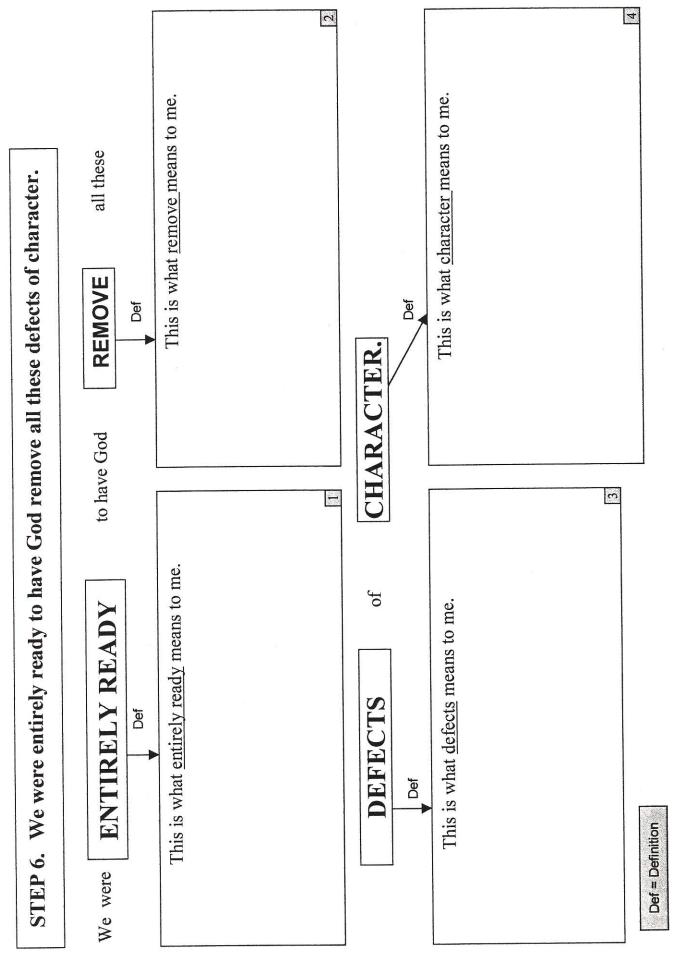
STEP 5. Map 6

Step 6 maps

We were entirely ready to have God remove all these defects of character.



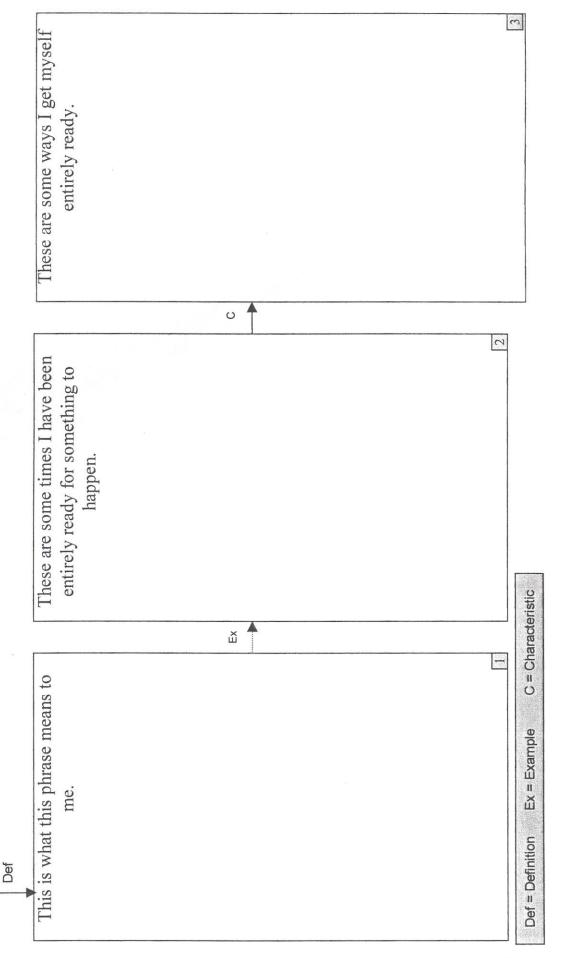
STEP 6. Map 1 of 5



STEP 6. Map 2 of 5

STEP 6. We were entirely ready to have God remove all these defects of character.

We were entirely ready

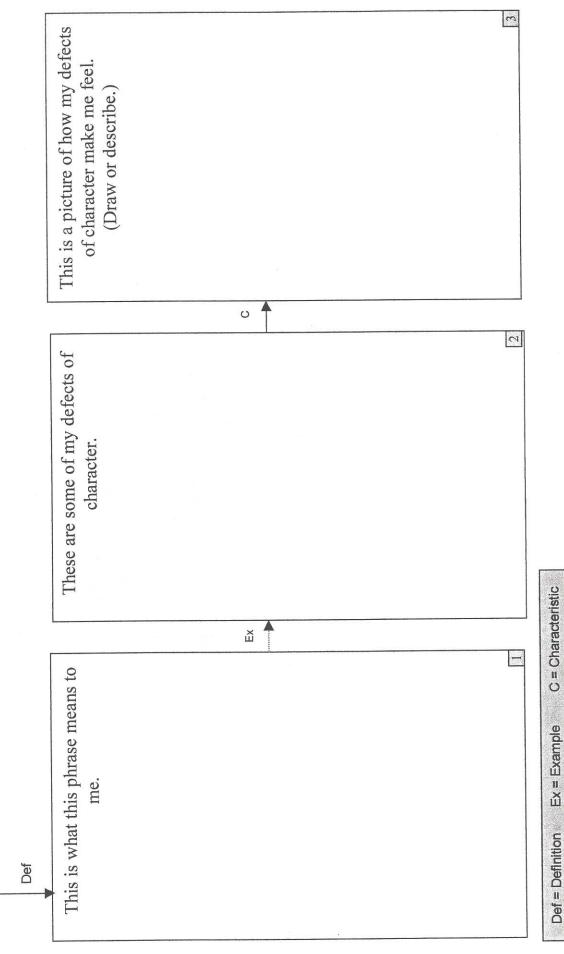


These are some ways God might remove something from me. STEP 6. We were entirely ready to have God remove all these defects of character. 7 might remove something from me. These are some reasons why God _ to have God remove This is what this phrase means to L = Leads toDef me. Def = Definition

STEP 6. Map 3 of 5

STEP 6. We were entirely ready to have God remove all these defects of character.

all these defects of character.



Step 7 maps

We humbly asked him to remove our shortcomings.

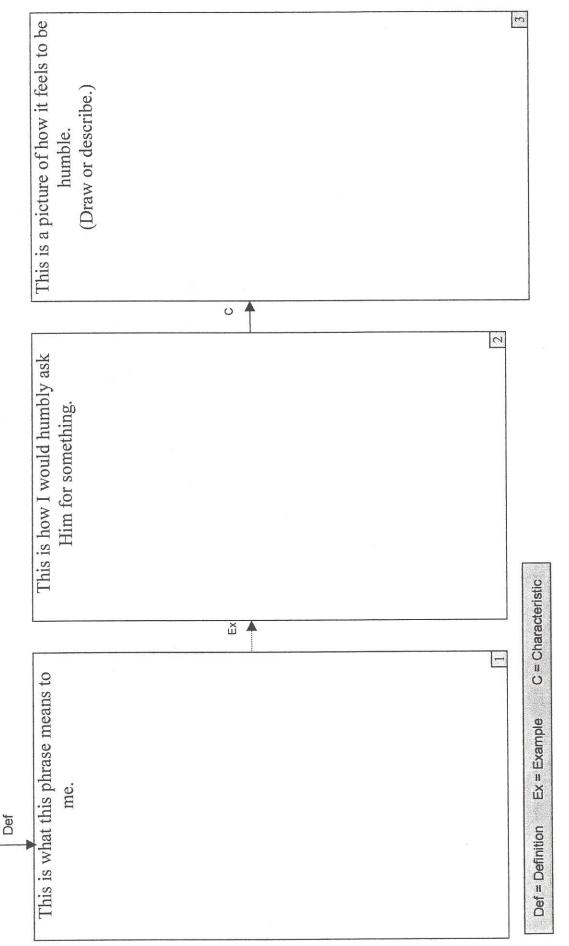


This is what shortcomings means to me. This is what <u>Him</u> (God) means to me. SHORTCOMINGS. Def Det D ∑ I We humbly asked Him to remove our shortcomings. our This is what humbly means to me. This is what remove means to me. REMOVE Def Def HUMBLY STEP 7. Map 1 of 4 Def = Definition STEP 7. We to 60 Mapping Your Steps

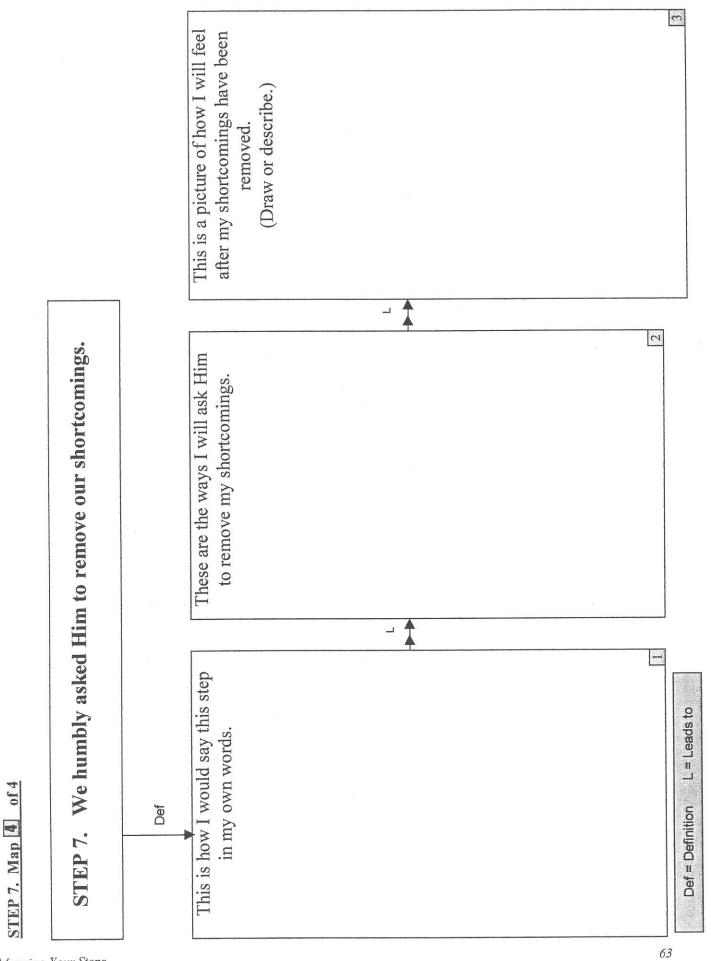
STEP 7. Map 2 of 4

STEP 7. We humbly asked Him to remove our shortcomings.

We humbly asked Him



shortcomings make me feel. This is a picture of how my (Draw or describe.) O These are some of my We humbly asked Him to remove our shortcomings. shortcomings. C = Characteristic to remove our shortcomings. X This is what this phrase means to Ex = Example Def STEP 7. Map 3 of 4 me. Def = Definition STEP 7.



Step 8 maps

We made a list of all persons we had harmed, and became willing to make amends to them all.

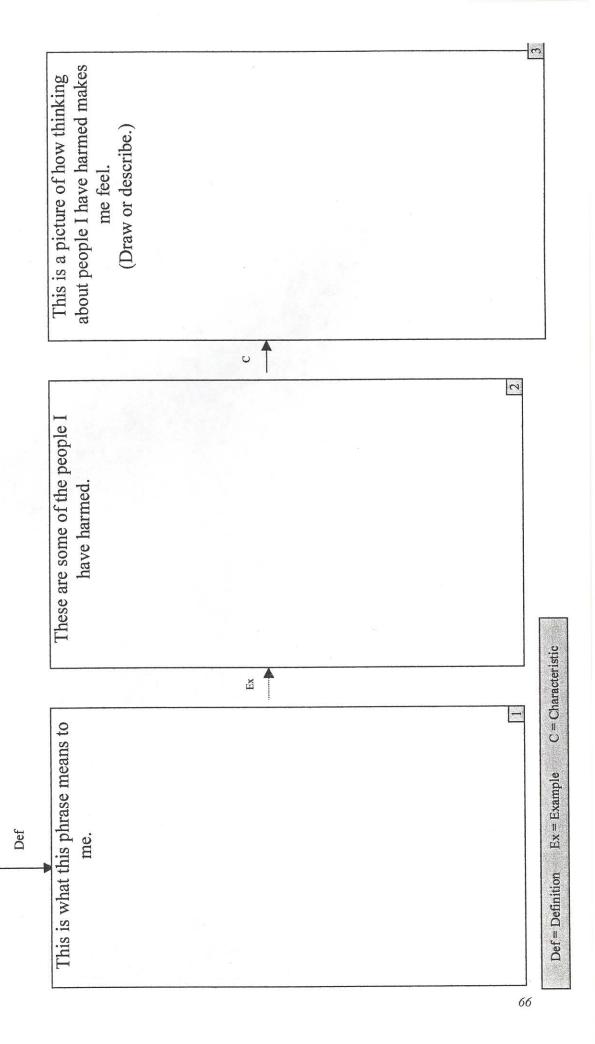


This is what harmed means to me. We made a list of all persons we had harmed and became willing to make amends to them all. This is what amends means to me. to them all. and HARMED, Def Def, **AMENDS** 3 of all persons we had to make This is what willing means to me. This is what <u>list</u> means to me. WILLING Def Def LIST STEP 8. Map [1 Def = Definition We made a became STEP 8. 65 Mapping Your Steps

STEP 8. Map 2 of 4

. We made a list of all persons we had harmed, and became willing to make amends to them all. STEP 8

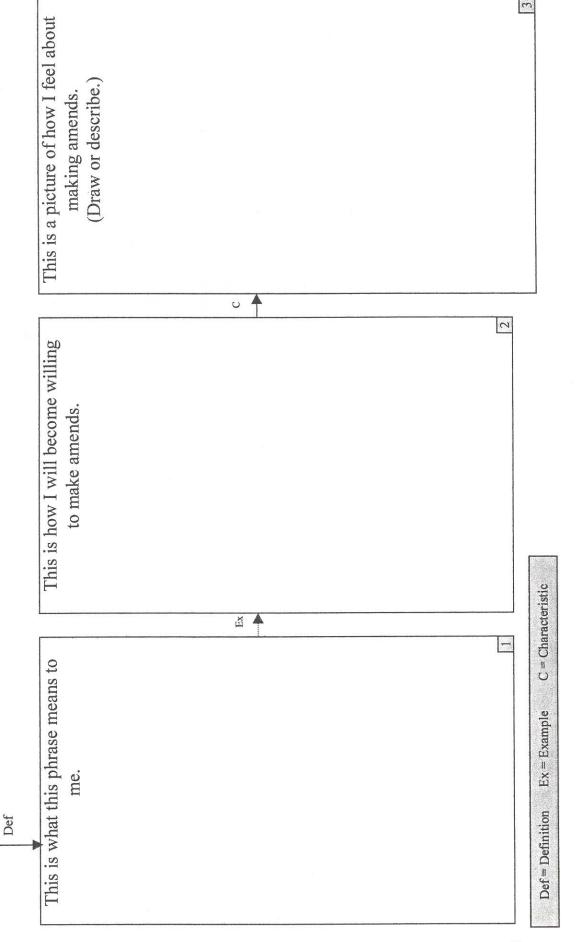
We made a list of all persons we had harmed,



STEP 8. Map 3 of 4

We made a list of all persons we had harmed and became willing to make amends to them all. STEP 8.

became willing to make amends to them all.

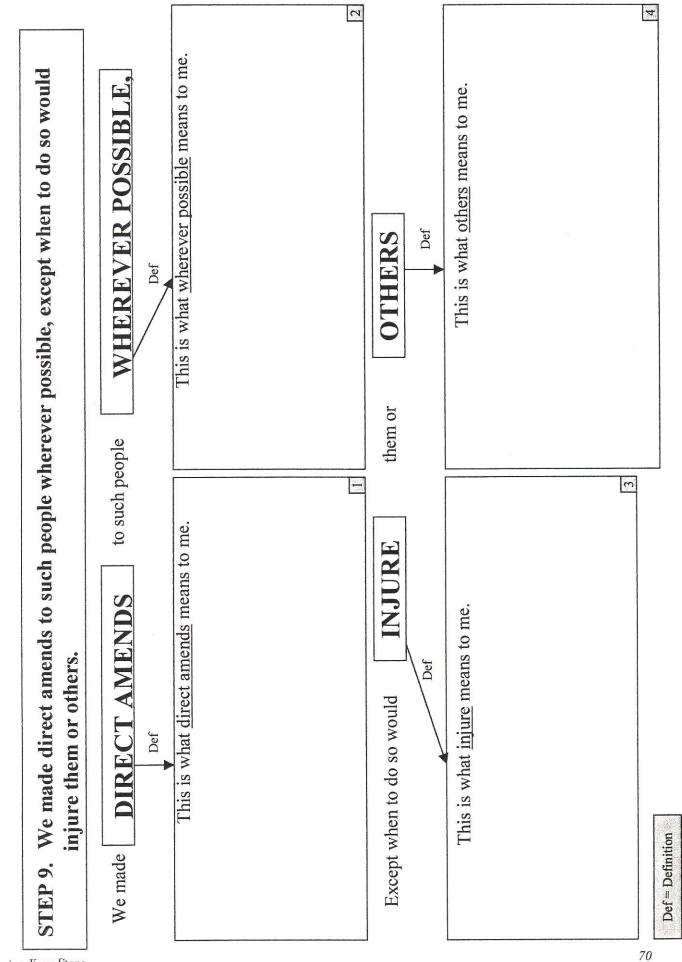


Step 9 maps

We made direct amends to such people wherever possible, except when to do so would injure them or others.



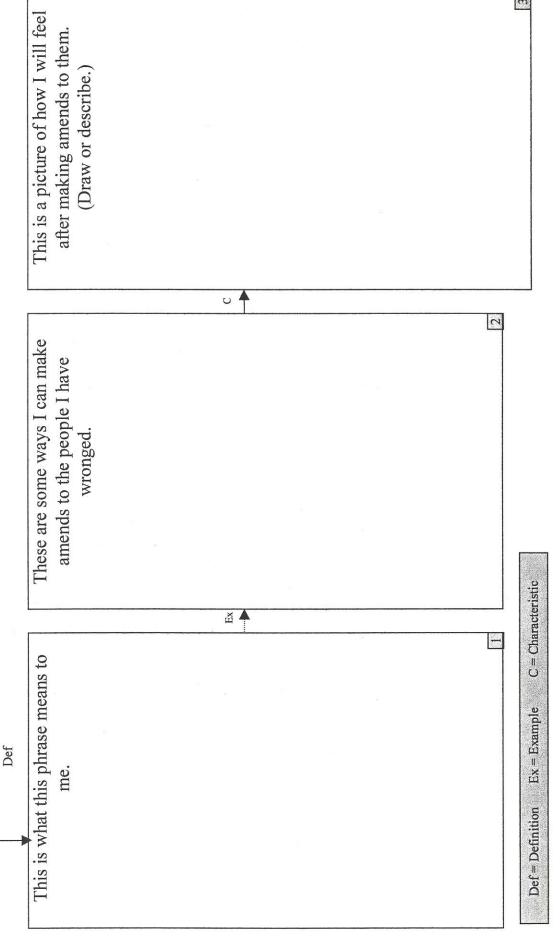
STEP 9. Map 1



STEP 9. Map 2 of 4

We made direct amends to such people wherever possible, except when to do so would injure them or others. STEP 9.

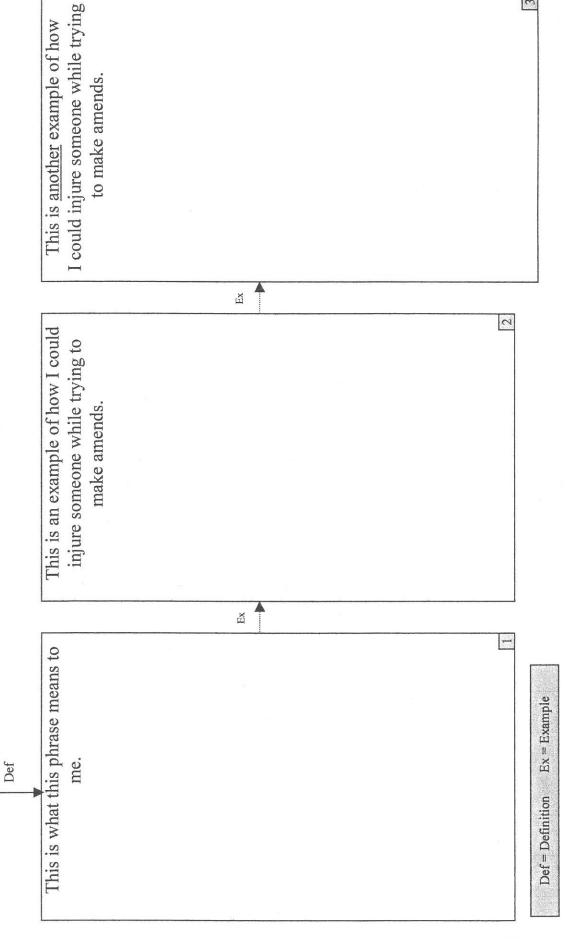
We made direct amends to such people wherever possible



STEP 9. Map 3 of 4

STEP 9. We made direct amends to such people wherever possible, except when to do so would injure them or others.

except when to do so would injure them or others.



This is a picture of how I will feel after I have made amends to We made direct amends to such people wherever possible, except when to do so would (Draw or describe.) everyone. П 2 This is how I plan to carry out this injure them or others. This is how I would say this step Def = Definition L=Leads to in my own words. Def STEP 9.

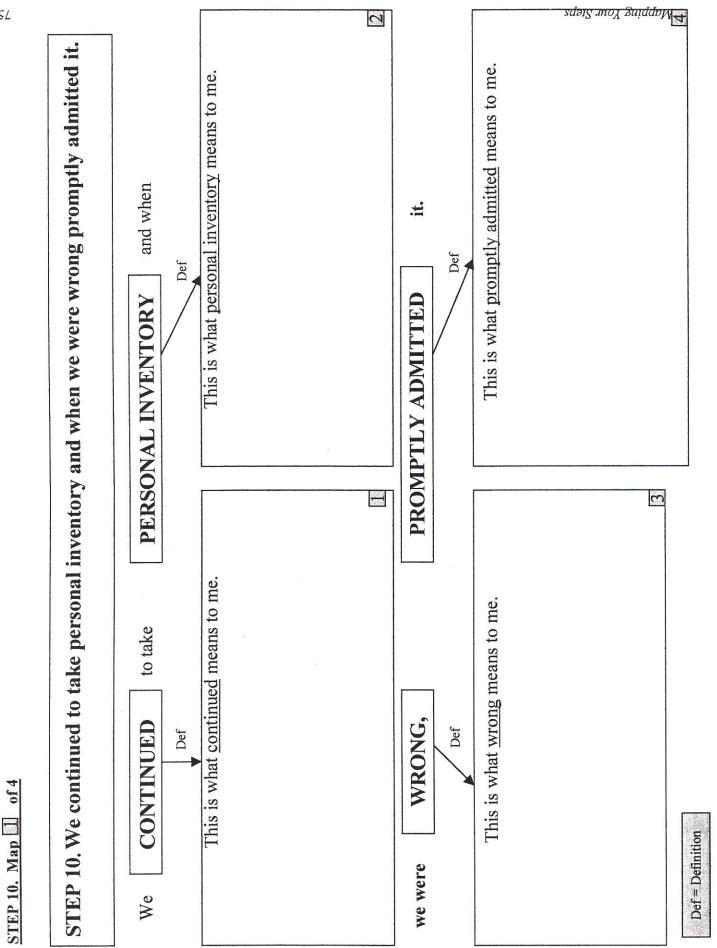
STEP 9. Map 4 of 4

Step 10 maps

We continued to take personal inventory and when we were wrong promptly admitted it.



Mapping Your Steps

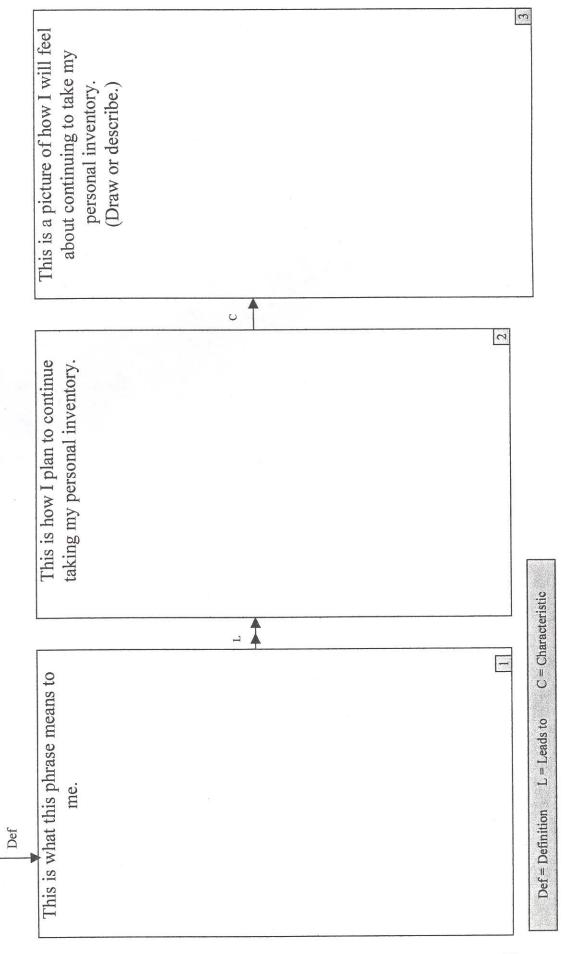


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STEP 10. Map 2 of 4

STEP 10. We continued to take personal inventory and when we were wrong promptly admitted it.

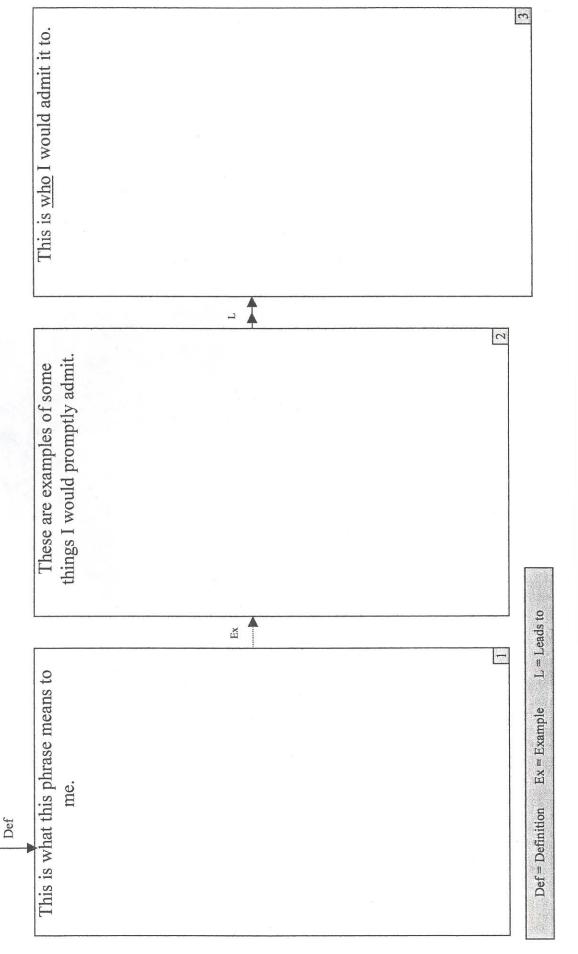
We continued to take personal inventory



STEP 10. Map 3 of 4

STEP 10. We continued to take personal inventory and when we were wrong promptly admitted it.

when we were wrong promptly admitted it.



STEP 10. We continued to take personal inventory and when we were wrong promptly admitted it. This is a picture of how I will feel (Draw or describe.) doing this step. This is how I will do this step. This is how I would say this step L = Leads toin my own words. Def = Definition Def

STEP 10. Map 4

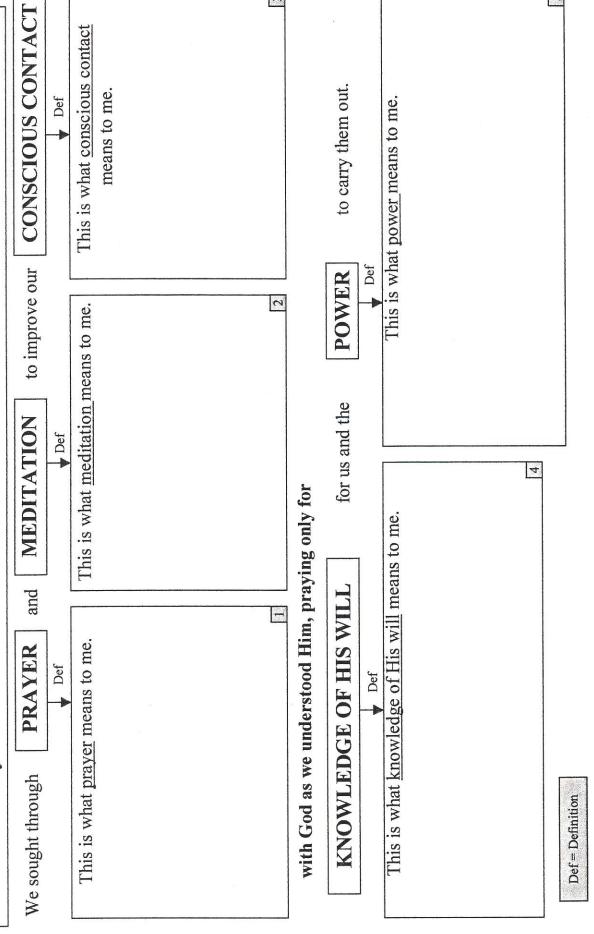
Step 11 maps

We sought through prayer and meditation to improve our conscious contact with God as we understood him, praying only for knowledge of his will for us and the power to carry that out.



STEP 11. Map 1 of 4

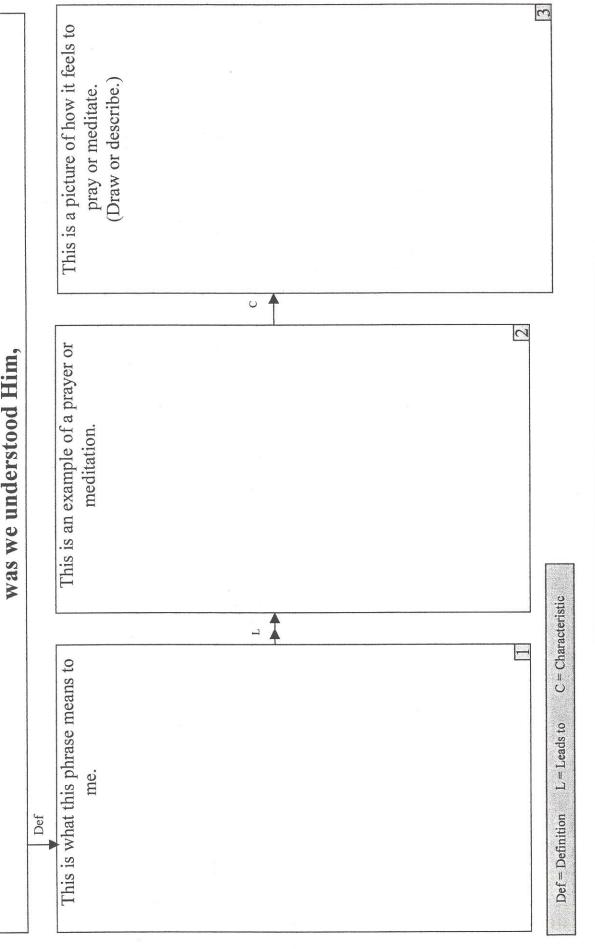
as we understood Him, praying only for knowledge of His will for us and the power to We sought through prayer and meditation to improve our conscious contact with God carry that out. STEP 11.



STEP 11. Map 2 of 4

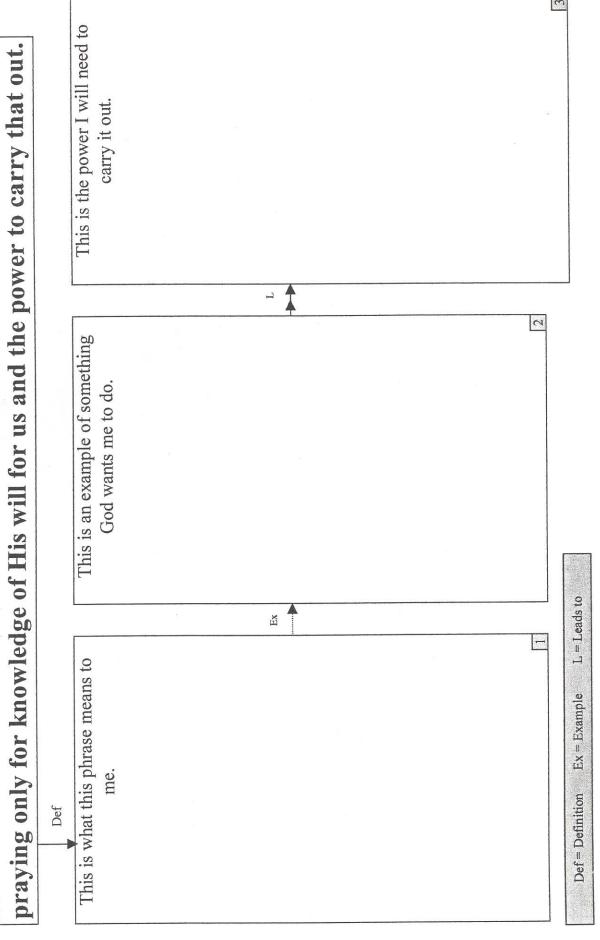
We sought through prayer and meditation to improve our conscious contact with God as we understood Him, praying only for knowledge of His will for us and the power to carry it out. STEP 11.

We sought through prayer and meditation to improve our conscious contact with God



STEP 11. Map 3 of 4

We sought through prayer and meditation to improve our conscious contact with God as we understood Him, praying only for knowledge of His will for us and the power to carry that out. STEP 11.



STEP 11. Map 4 of 4

Step 12 maps

Having had a spiritual awakening as the result of these steps, we tried to carry this message to fellow sufferers of

_____ (the problem area),

and to practice these principles in all our affairs.



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means

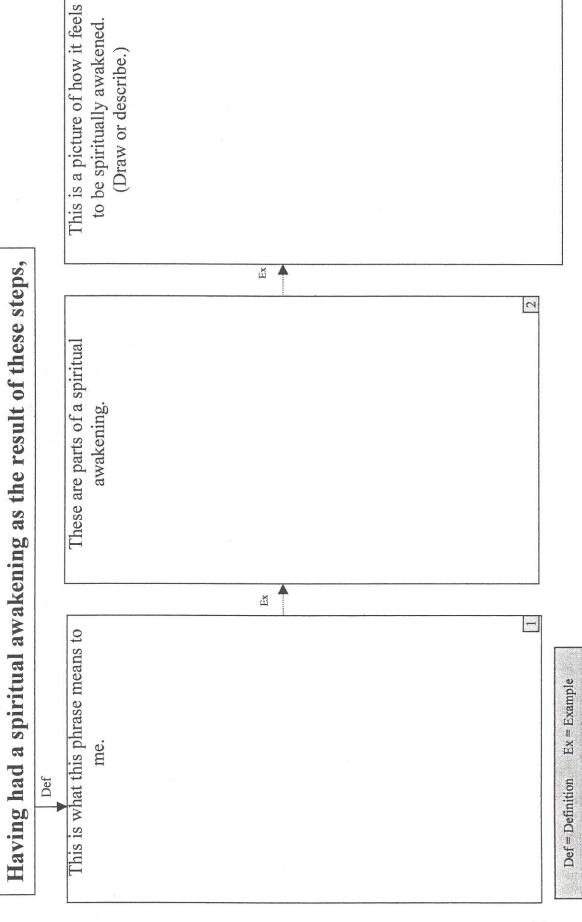
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of 5

STEP 12. Map

Having had a spiritual awakening as the result of these steps, we tried to carry this message to STEP 12.

_, and to practice these principles in all our affairs. (my problem area) fellow sufferers of



STEP 12. Map 3 of 5

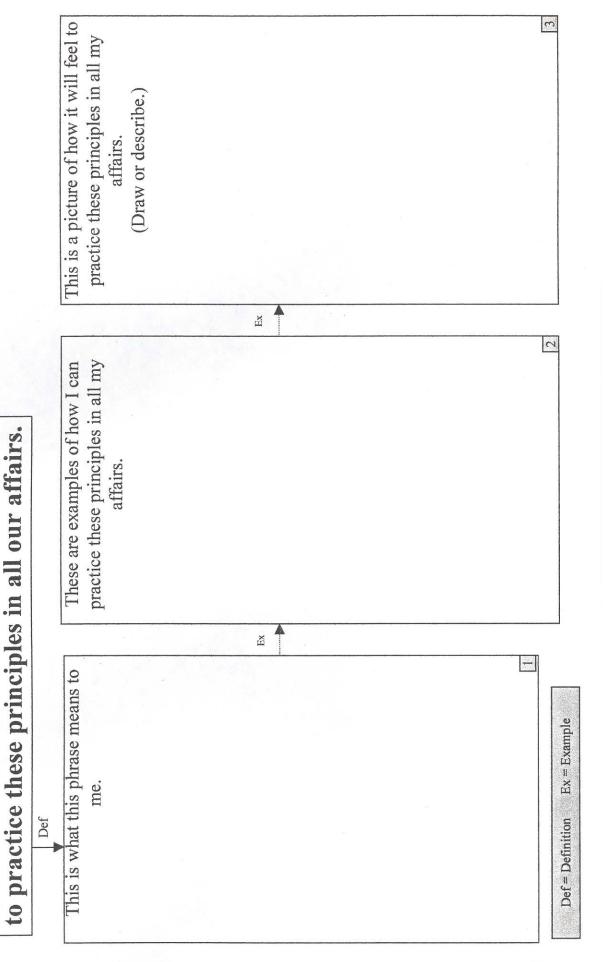
STEP 12. Having had a spiritual awakening as the result of these steps, we tried to carry this message to fellow , and to practice these principles in all our affairs. sufferers of

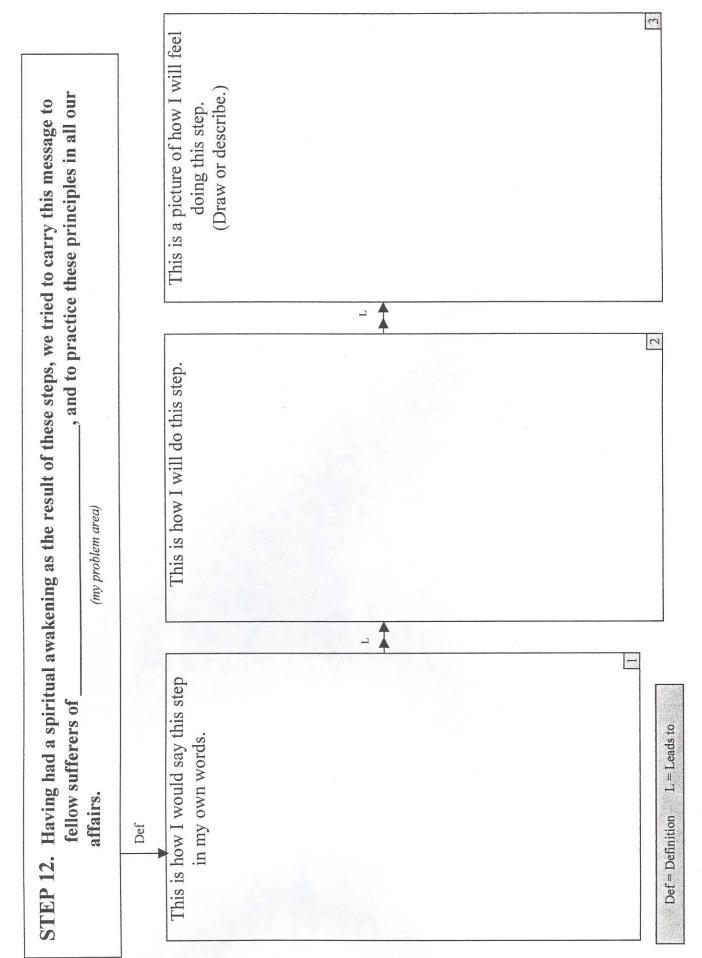
This is a picture of how it feels to carry the message to fellow (Draw or describe.) sufferers of (This is my problem area) Ex 2 This is an example of how I can carry the message to fellow We tried to carry this message to fellow sufferers of sufferers of (my problem area) Ex This is what this phrase means to Ex = Example me. Def Def = Definition

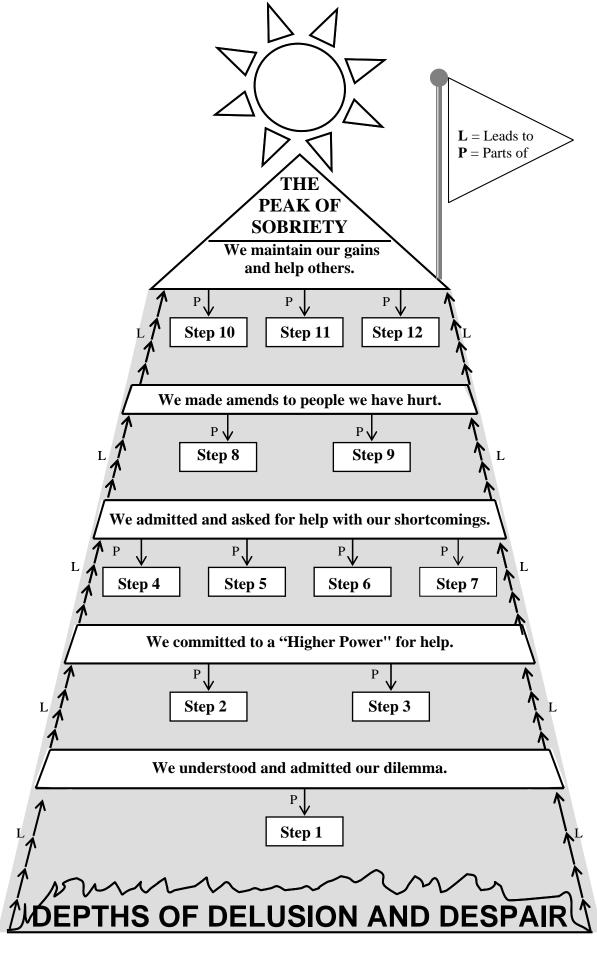
STEP 12. Map 4 of 5

STEP 12. Having had a spiritual awakening as the result of these steps, we tried to carry this message to fellow

, and to practice these principles in all our affairs. problem area) sufferers of







Discussion Topics for the Twelve Steps Maps

Discussions about completed maps can consolidate the information and insights gained from this process. We have included here some general questions that could follow each set of Step maps, as well as some specific questions about each of the *Twelve Steps*. The format of the discussion is up to you; these are just a few ideas.

General Questions:

- How did doing these maps make you feel?
- Does doing the maps help you accomplish the Step? What do you need to do in addition to accomplish the Step?
- Share any new insights you have gained on the meaning or use of this Step or the *Twelve Steps*, in general.
- How can I use what I have learned to work on the Steps?

Specific Questions about the *Twelve Steps***:**

Step 1 Questions:

- What are other situations in your life that have made you feel powerless?
- What have you done to deal with them?
- Would the *Twelve Steps* help in these situations?

Specific Questions about the *Twelve Steps* (cont.):

Step 2 Questions:

- Does a "power greater than ourselves" have to mean the same thing to you as it does to the person sitting next to you?
- Does this mean you are not responsible for your own sanity? Or are you responsible for your own sanity?

Step 3 Questions:

- Since this is a big decision, think of other big decisions in your life and how you dealt with them. How is this decision similar? How is this decision different?
- How are you going to know when you have really made this decision?
- What will you do differently?

Step 4 Questions:

- How has the word "moral" been used in your life up to now?
- Is it hard to think of the bad things about yourself? How about the good things?
- How will I know when my moral inventory is done? How will I know if it is accurate?

Step 5 Questions:

- What things are you worried about if you admit things? To yourself? To God? To another person?
- Who is it more difficult to admit things to? Why?

Specific Questions about the *Twelve Steps* **(cont.):**

Step 6 Questions:

- Why do you need God to remove your defects?
- Are you <u>entirely ready</u> to have all your defects removed?

Step 7 Questions:

• Why do you need to ask "humbly"? How does this make you feel?

Step 8 Questions:

- Do you really feel like you have harmed others? Or do you feel it was not your fault?
- Can you become willing to make amends to people you have harmed even if you don't like them or they have treated you badly?

Step 9 Questions:

- Does making amends mean you have to be forgiven? What if some of the people you make amends to won't forgive you?
- How can you tell if making amends will harm someone?

Step 10 Questions:

- Does this mean you have to monitor yourself all the time? Is this going to take the fun out of life?
- Who should you admit it to when you are wrong? Yourself? God? The person involved?

Specific Questions about the *Twelve Steps* **(cont.):**

Step 11 Questions:

- Do you know how to pray? Do you know how to meditate? If not, how can you learn?
- How can you separate His will from your will?

Step 12 Questions:

- How can I carry the message to fellow sufferers?
- Can you see yourself as a sponsor for somebody else? What kind of sponsor would you be? What kind of sponsor would you like to be?